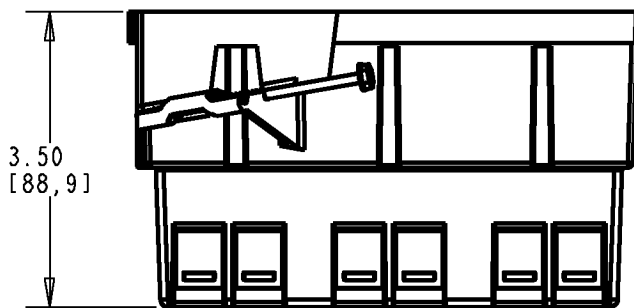
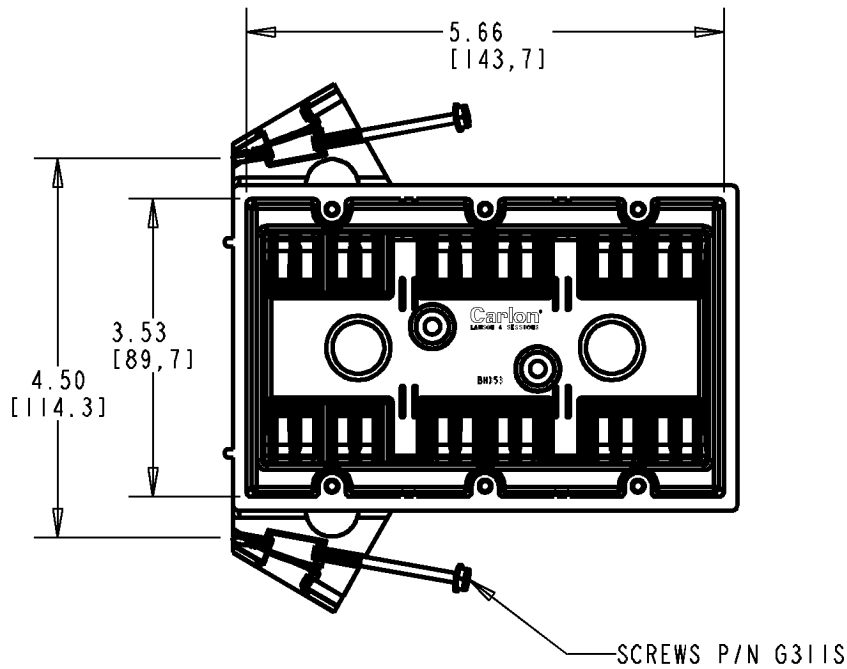
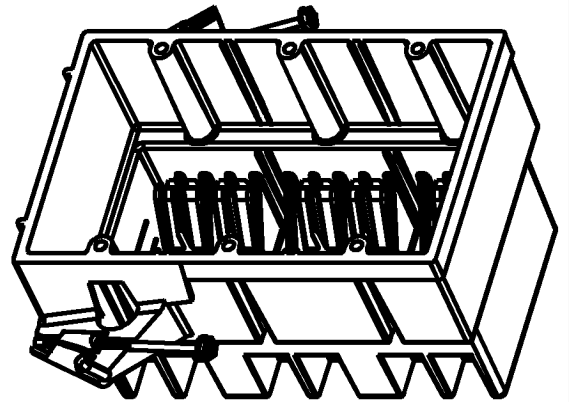


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1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [] ARE IN METRIC UNITS.

REVISIONS

** SEE ERN (****) FOR APPROVAL SIGNATURES & RELEASE DATE.
PROJECT NO: ****

Thomas & Betts
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DESCRIPTION: **3 GANG SUPER BLUE
OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

ORIGINAL PROJECT NO / (ERN NO)

/ ()

SHEET NO:

1 OF 2

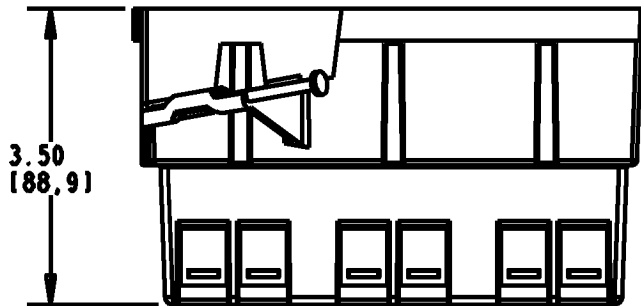
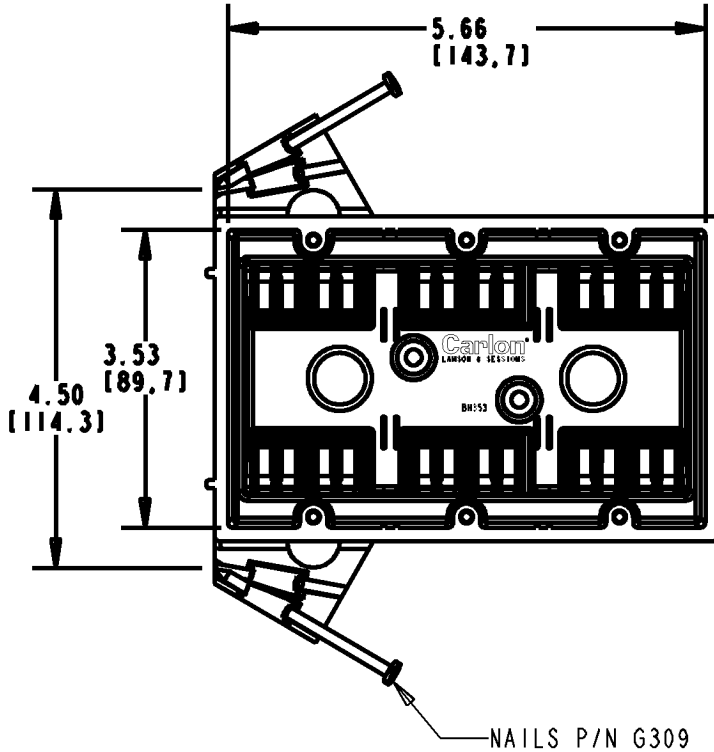
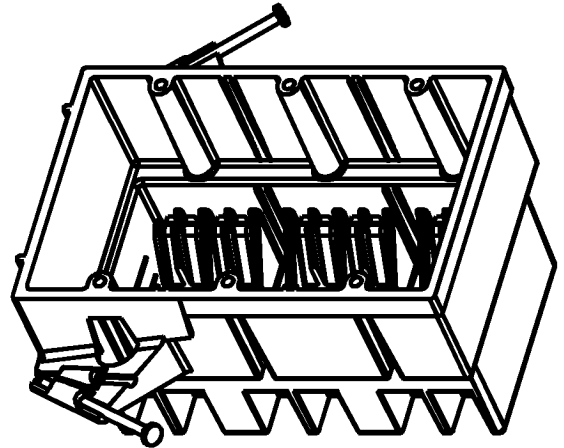
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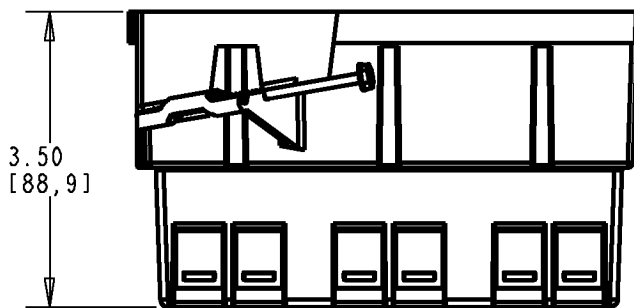
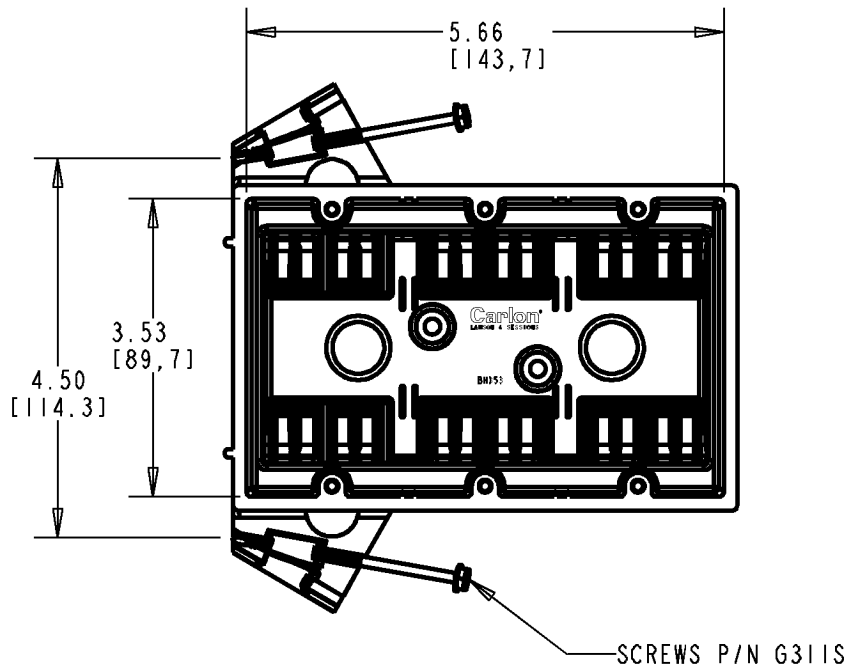
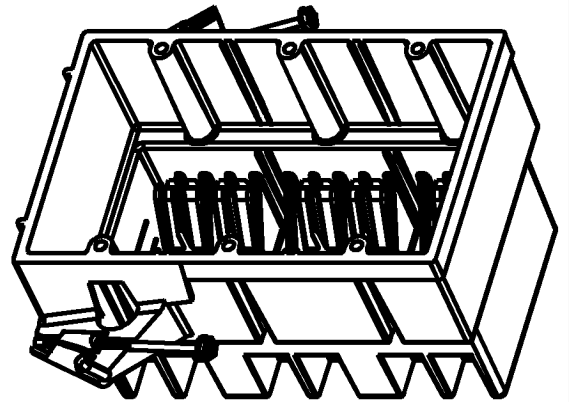
DESCRIPTION: **3 GANG SUPER BLUE
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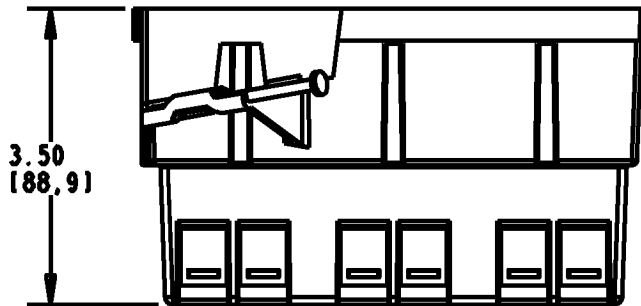
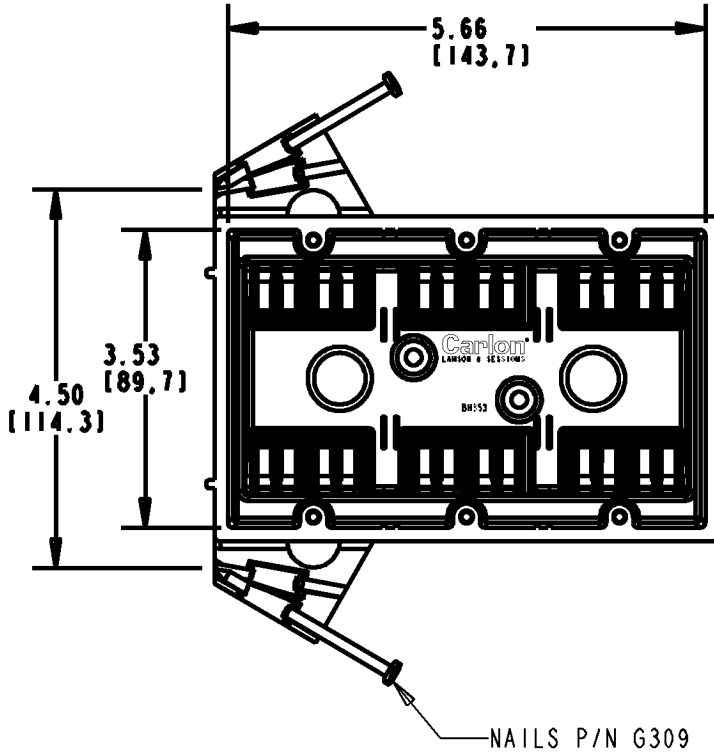
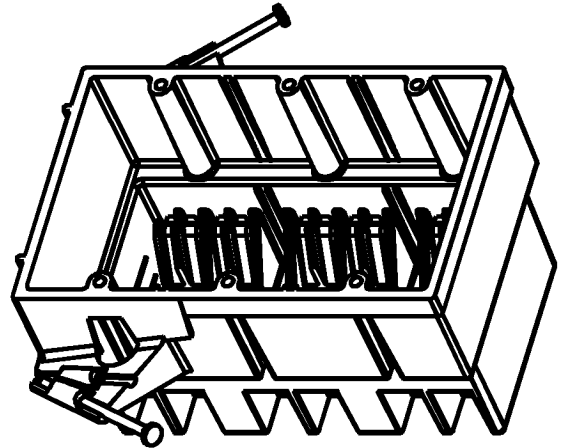
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