



# ELLIOTT ELECTRIC SUPPLY

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## THHN12SLWHBLCP20 THHN 12 Sol White/Blue Stripe 2000' CP

*Southwire Company*

|                  |                             |
|------------------|-----------------------------|
| Catalog Number   | THHN12SLWHBLCP20            |
| Manufacturer     | Southwire Company           |
| Description      | THHN 12 Sol Cu WE1BES 2000C |
| Weight per unit  | 0.0230 (lbs/ft)             |
| Product Category | THHN-T90-Sol (Solid)        |

### Features

|                      |     |
|----------------------|-----|
| Conductor Size       | 12  |
| media                | Yes |
| Number of Conductors | 1   |
| Voltage Rating       | 600 |

### Material, Color, and Finish

|                     |        |
|---------------------|--------|
| Insulation Material | Length |
| Jacket Material     | Nylon  |

### Dimensions and Weight

|        |      |
|--------|------|
| Length | 2000 |
|--------|------|

### Descriptions

|                        |                                        |
|------------------------|----------------------------------------|
| Description            | THHN 12 SOL WHITE/BLUE STRIPE 2000' CP |
| extra long description | SWC 58028105 THHN 12 Sol Cu We1BeS     |
| Long Description       | THHN 12 Sol Cu We1BeS 2000C            |
| Product Type           | THHN 12 Sol Cu WE1BES 2000C            |
| Special Features       | No Lube                                |

### Manufacturer Information

|                           |                |
|---------------------------|----------------|
| Brand                     | Copper         |
| GTIN                      | 00032886913129 |
| Manufacturers Part Number | 58028105       |
| UPC                       | 032886913129   |

### Taxonomies, Classifications, and Categories

|                      |               |
|----------------------|---------------|
| Category Description | BUILDING WIRE |
| Type                 | THHN          |

### Availability

|             |      |
|-------------|------|
| minimum qty | 2000 |
|-------------|------|

### Packaging

|                 |       |
|-----------------|-------|
| Carton          | 2000  |
| Weight Per foot | 0.023 |

### Uses, Certifications, and Standards

|             |            |
|-------------|------------|
| Application | Commerical |
|-------------|------------|